

John

1 In the beginning was the Word and the Word was with God and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him and without him was not anything made that was made.

4 In him was life and the life was the light of men.

5 And the light shined in darkness and the darkness did not comprehend it.

6 There was a man sent from God whose name was John.

7 The same came for a witness, to bear witness of the Light that all men through him might believe.

8 He was not that Light but was sent to bear witness of that Light.

9 That was the true Light which lights every man who comes into the world.

10 He was in the world and the world was made by him and the world did not know him.

11 He came unto his own and his own did not receive him.

12 But as many as received him to them he gave the authority to become the sons of God even to those who believe on his name:

13 Who were not born of blood, nor of the will of the flesh, nor of the will of man but of God.

14 And the Word was made flesh and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 John bore witness of him, and cried, saying, This was he of whom I spoke, He who comes after me is preferred before me for he was before me.

16 And of his fullness we have all received and grace for grace.

17 For the law was given by Moses but grace and truth came by Jesus Christ.

18 No man has seen God at any time. The only begotten Son, who is in the bosom of the Father has declared him.

19 And this is the witness of John when the Jews sent priests and Levites from Jerusalem to ask him, Who are you?

20 And he confessed and did not deny but confessed, I am not the Christ.

21 And they asked him, What then? Are you Elijah? And he said, I am not. Are you that prophet? And he answered, No.

22 Then they said unto him, Who are you, that we may give an answer to those who sent us. What do you say of yourself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as the prophet Isaiah said.

24 And they who were sent were from the Pharisees.

25 And they asked him and said unto him, Why are you baptizing then if you are not the Christ, nor Elijah, neither that prophet?

26 John answered them saying, I baptize with water but there stands one among you, whom you do not know;

27 He it is, who coming after me is preferred before me, whose sandal straps I am not worthy to loosen.

28 These things were done in Bethabara beyond Jordan where John was baptizing.

John

29 The next day John saw Jesus coming unto him and said, Behold the Lamb of God who takes away the sin of the world.

30 This is he of whom I said, After me comes a man who is preferred before me: for he was before me.

31 And I did not know him but that he should be made manifest to Israel, therefore, I have come baptizing with water.

32 And John bore witness saying, I saw the Spirit descending from heaven like a dove and it remained upon him.

33 And I did not know him but he who sent me to baptize with water. The same said unto me, Upon whom you shall see the Spirit descending and remaining on him, the same is he who baptizes with the Holy Spirit.

34 And I saw and testified that this is the Son of God.

35 Again the next day after John stood and two of his disciples;

36 And looking upon Jesus as he walked he said, Behold the Lamb of God!

37 And the two disciples heard him speak and they followed Jesus.

38 Then Jesus turned and saw them following and said unto them, What are you seeking? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where do you dwell?

39 He said unto them, Come and see. They came and saw where he dwelt and stayed with him that day for it was about the tenth hour.

40 One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.

41 He first found his own brother Simon and said unto him, We have found the

Messiah, which being interpreted, is the Christ.

42 And he brought him to Jesus. And when Jesus beheld him he said, You are Simon the son of Jonah: you shall be called Cephas, which is by interpretation a stone.

43 The next day Jesus would go forth into Galilee and find Philip and say unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip found Nathanael and said unto him, We have found him of whom Moses in the law and the prophets did write, Jesus of Nazareth the son of Joseph.

46 And Nathanael said unto him, Can any good thing come out of Nazareth? Philip said unto him, Come and see.

47 Jesus saw Nathanael coming to him and said about him, Behold an Israelite indeed, in whom is no deceit!

48 Nathanael said unto him, How do you know me? Jesus answered and said unto him, Before Philip called you, when you were under the fig tree I saw you.

49 Nathanael answered and said unto him, Rabbi, you are the Son of God; you are the King of Israel.

50 Jesus answered and said unto him, Because I said unto you, I saw you under the fig tree, you believe? You shall see greater things than these.

51 And he said unto him, Truly, truly, I say unto you, Hereafter, you shall see heaven open and the angels of God ascending and descending upon the Son of man.

2 And the third day there was a wedding in Cana of Galilee and the mother of Jesus was there:

John

2 And both Jesus and his disciples were invited to the wedding.

3 And when they wanted wine the mother of Jesus said unto him, They have no wine.

4 Jesus said unto her, Woman, what have I to do with you? My hour has not yet come.

5 His mother said unto the servants, Whatever he says unto you do it.

6 And there were sitting there six water pots of stone, after the manner of the purifying of the Jews, holding twenty or thirty gallons apiece.

7 Jesus said unto them, Fill the water pots with water. And they filled them up to the brim.

8 And he said unto them, Draw out now and bear unto the governor of the feast. And they took it.

9 When the ruler of the feast had tasted the water that was made wine and did not know from where it came (but the servants who drew the water knew) the governor of the feast called the bridegroom

10 And said unto him, Every man at the beginning does set forth good wine. When men have well drunk then that which is inferior is brought but you have kept the good wine until now.

11 This beginning of miracles Jesus did in Cana of Galilee and manifested his glory and his disciples believed on him.

12 After this he went down to Capernaum, he, his mother, his brethren and his disciples and they did not stay there many days.

13 The Jews' Passover was at hand and Jesus went up to Jerusalem,

14 And found in the temple those who sold oxen and sheep and doves and the changers of money sitting:

15 And when he had made a whip of small cords he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money and overthrew the tables;

16 And said unto those who sold doves, Take these things out of here; do not make my Father's house a house of merchandise.

17 And his disciples remembered that it was written, The zeal of your house has eaten me up.

18 Then the Jews answered and said unto him, What sign do you show unto us seeing that you do these things?

19 Jesus answered and said unto them, Destroy this temple and in three days I will raise it up.

20 Then the Jews said, Forty-six years was this temple in building and will you raise it up in three days?

21 But he spoke of the temple of his body.

22 Therefore, when he arose from the dead his disciples remembered that he had said this unto them and they believed the Scripture and the word which Jesus had said.

23 Now when he was in Jerusalem at the Passover, in the feast day, many believed in his name when they saw the miracles which he did.

24 But Jesus did not commit himself unto them because he knew all men,

25 And did not need that anyone should testify of man for he knew what was in man.

John

3 There was a man of the Pharisees named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night and said unto him, Rabbi, we know that you are a teacher come from God: for no man can do these miracles that you do unless God is with him.

3 Jesus answered and said unto him, Truly, truly, I say unto you, Unless a man is born again he cannot see the kingdom of God.

4 Nicodemus said unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb and be born?

5 Jesus answered, Truly, truly, I say unto you, Unless a man is born of water and of the Spirit he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Do not marvel that I said unto you, You must be born again.

8 The wind blows where it wishes and you hear the sound of it but cannot tell from where it comes and where it goes: so is everyone who is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Are you a master of Israel and do not know these things?

11 Truly, truly, I say unto you, We speak what we do know and testify to what we have seen and you do not receive our witness.

12 If I have told you earthly things and you do not believe, how shall you believe if I tell you about heavenly things?

13 And no man has ascended up to heaven but he who came down from heaven even the Son of man who is in heaven.

14 And as Moses lifted up the serpent in the wilderness even so must the Son of man be lifted up:

15 That whoever believes in him should not perish but have eternal life.

16 For God so loved the world that he gave his only begotten Son that whoever believes in him should not perish but have everlasting life.

17 For God did not send his Son into the world to condemn the world but that the world through him might be saved.

18 He who believes on him is not condemned: but he who does not believe is condemned already because he has not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world and men loved darkness rather than light because their deeds were evil.

20 For everyone who does evil hates the light neither comes to the light lest his deeds should be reproved.

21 But he who does truth comes to the light that his deeds may be made manifest that they are done through God.

22 After these things Jesus and his disciples came into the land of Judea and there he remained with them and baptized.

23 And John also was baptizing in Aenon near to Salem because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

John

25 Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John and said unto him, Rabbi, he who was with you beyond Jordan to whom you bore witness, behold, the same baptizes and all men come to him.

27 John answered and said, A man can receive nothing unless it is given to him from heaven.

28 You yourselves bear me witness that I said, I am not the Christ but that I am sent before him.

29 He who has the bride is the bridegroom but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. In this therefore my joy is fulfilled.

30 He must increase but I must decrease.

31 He who comes from above is above all. He who is of the earth is earthy and speaks of the earth. He who comes from heaven is above all.

32 And what he has seen and heard to that he testifies and no man receives his testimony.

33 He who has received his testimony has set his seal to this, that God is true.

34 For he whom God has sent speaks the words of God for God does not give the Spirit by measure unto him.

35 The Father loves the Son and has given all things into his hand.

36 He who believes on the Son has everlasting life and he who does not believe the Son shall not see life but the wrath of God abides on him.

4 When therefore the Lord knew how the Pharisees had heard that Jesus

made and baptized more disciples than John,

2 (Though Jesus himself did not baptize, but his disciples,)

3 He left Judea, and departed again into Galilee.

4 And he needed to go through Samaria.

5 Then he came to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus, therefore, being wearied from his journey, sat thus by the well: and it was about noon.

7 A woman of Samaria came there to draw water: Jesus said unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy food)

9 Then the woman of Samaria said unto him, How is it that you, being a Jew, ask a drink from me, who is a woman of Samaria for the Jews have no dealings with the Samaritans?

10 Jesus answered and said unto her, If you knew the gift of God and who it is that said to you, Give me to drink; you would have asked of him, and he would have given you living water.

11 The woman said unto him, Sir, you have nothing to draw with, and the well is deep: from where then do you have that living water?

12 Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whoever drinks of this water shall thirst again:

14 But whoever drinks of the water that I shall give him shall never thirst. The water

John

that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman said unto him, Sir, give me this water, that I do not thirst, neither come here to draw.

16 Jesus said unto her, Go, call your husband, and come back.

17 The woman answered and said I have no husband. Jesus said unto her, You have well said, I have no husband:

18 For you have had five husbands; and he whom you now have is not your husband: in that you spoke truly.

19 The woman said unto him, Sir, I perceive that you are a prophet.

20 Our fathers worshipped in this mountain; and you say, that in Jerusalem is the place where men ought to worship.

21 Jesus said unto her, Woman, believe me, the hour is coming, when you shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 You do not know what you worship: we know what we worship: for salvation is of the Jews.

23 But the hour is coming, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeks such to worship him.

24 God is a Spirit: and they who worship him must worship him in spirit and in truth.

25 The woman said unto him, I know that Messiah is coming, who is called Christ: when he comes, he will tell us all things.

26 Jesus said unto her, I that speak unto you am he.

27 And his disciples came upon this, and marveled that he talked with the woman: yet no man asked, What are you seeking or, why do you talk with her?

28 The woman then left her water pot, and went her way into the city, and said to the men,

29 Come, see a man who told me all things that ever I did: is this not the Christ?

30 Then they went out of the city and came unto him.

31 In the meantime his disciples begged him saying, Master, eat.

32 But he said unto them, I have food to eat that you do not know about.

33 Therefore the disciples said one to another, Has any man brought him something to eat?

34 Jesus said unto them, My food is to do the will of him who sent me and to finish his work.

35 Do you not say, There are yet four months, and then comes the harvest? Behold, I say unto you, Lift up your eyes and look on the fields; for they are white already to harvest.

36 And he who reaps receives wages and gathers fruit unto life eternal: that both he who sows and he who reaps may rejoice together.

37 And in this is that saying true, One sows and another reaps.

38 I sent you to reap that on which you bestowed no labor: other men labored and you are entered into their labors.

39 And many of the Samaritans of that city believed on him because of the words of the woman who testified, He told me all that ever I did.

40 So when the Samaritans came unto him they begged him who he would stay with them: and he stayed there two days.

41 And many more believed because of his own word;

John

42 And said unto the woman, Now we believe but not because of what you said: for we have heard him ourselves and know that this is indeed the Christ, the Savior of the world.

43 Now after two days he departed there and went into Galilee.

44 For Jesus himself testified that a prophet has no honor in his own country.

45 Then when he came into Galilee the Galileans received him having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee where he made the water wine. And there was a certain nobleman whose son was sick at Capernaum.

47 When he heard that Jesus had come out of Judea into Galilee he went unto him and begged him that he would come down and heal his son: for he was at the point of death.

48 Then Jesus said unto him, Unless you see signs and wonders you will not believe.

49 The nobleman said unto him, Sir, come down before my child dies.

50 Jesus said unto him, Go your way your son lives. And the man believed the word that Jesus had spoken unto him and he went his way.

51 And as he was now going down his servants met him and told him saying, Your son lives.

52 Then he inquired of them the hour when he began to get better. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that it was at the same hour in which Jesus said unto him, Your son lives: and he himself believed and his entire household.

54 This is again the second miracle that Jesus did when he had come out of Judea into Galilee.

5 After this there was a feast of the Jews and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of sick people; blind, halt, withered. They were waiting for the moving of the water.

4 For an angel went down at a certain season into the pool and troubled the water. Whoever then first after the troubling of the water stepped in was made well of whatever disease he had.

5 And a certain man was there who had an infirmity thirty eight years.

6 When Jesus saw him lie and knew that he had been now a long time in that condition he said unto him, Will you be made well?

7 The sick man answered him, Sir, I have no man to put me into the pool when the water is troubled. While I am coming, another steps down before me.

8 Jesus said unto him, Rise, take up your bed and walk.

9 And immediately the man was made well and took up his bed and walked: and on the same day it was the Sabbath.

10 The Jews, therefore, said unto him who was cured, It is the Sabbath day: it is not lawful for you to carry your bed.

11 He answered them, He who made me well said unto me, Take up your bed and walk.

12 Then they asked him, What man is he who said unto you, Take up your bed and walk?

John

13 And he who was healed did not know who it was: for Jesus had withdrawn himself, a multitude now in that place.

14 Afterward Jesus found him in the temple and said unto him, Behold, you are made well: sin no more, lest a worse thing come unto you.

15 The man departed and told the Jews that it was Jesus who had made him well.

16 And therefore the Jews did persecute Jesus and sought to kill him because he had done these things on the Sabbath day.

17 But Jesus answered them, My Father is working until now and I work.

18 Therefore the Jews sought the more to kill him because he not only had broken the Sabbath, but also said that God was his Father making himself equal with God.

19 Then Jesus answered and said unto them, Truly, truly, I say unto you, The Son can do nothing of himself but what he sees the Father do: for whatever things he does these the Son also does likewise.

20 For the Father loves the Son and shows him all things that he himself does: and he will show him greater works than these that you may marvel.

21 For as the Father raises the dead and gives life to them; even so the Son gives life to whom he will.

22 For the Father judges no man but has committed all judgment unto the Son:

23 That all men should honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who has sent him.

24 Truly, truly, I say unto you, He who hears my word and believes on him who sent me has everlasting life and shall not come into condemnation; but is passed from death unto life.

25 Truly, truly, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God and they who hear shall live.

26 For as the Father has life in himself so has he given to the Son to have life in himself;

27 And has given him authority to execute judgment also because he is the Son of man.

28 Do not marvel at this: for the hour is coming in which all who are in the graves shall hear his voice

29 And shall come forth; they who have done good unto the resurrection of life; and they who have done evil unto the resurrection of damnation.

30 I can of my own self do nothing: as I hear I judge: and my judgment is just because I do not seek my own will but the will of the Father who has sent me.

31 If I bear witness of myself my witness is not true.

32 There is another who bears witness of me and I know that the witness which he gives about me is true.

33 You sent unto John and he bore witness unto the truth.

34 But I do not receive testimony from man: but these things I say that you might be saved.

35 He was a burning and a shining light and you were willing to rejoice in his light for a while.

36 But I have greater witness than that of John. The works which the Father has given me to finish, the same works that I do bear witness of me that the Father has sent me.

37 And the Father himself who has sent me has borne witness of me. You have

John

neither heard his voice at any time nor seen his form.

38 And you do not have his word abiding in you for whom he has sent him you do not believe.

39 Search the Scriptures for in them you think you have eternal life. These are they which testify of me.

40 And you will not come to me that you might have life.

41 I do not receive honor from men.

42 But I know you that you do not have the love of God in you.

43 I have come in my Father's name and you do not receive me. If another shall come in his own name, you will receive him.

44 How can you believe, who receive honor one of another, and not seek the honor that comes from God only?

45 Do not think that I will accuse you to the Father: there is one who accuses you, even Moses, in whom you trust.

46 For had you believed Moses you would have believed me: for he wrote about me.

47 But, if you do not believe his writings, how shall you believe my words?

6 After these things Jesus went over the Sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him because they saw his miracles which he did on those who were diseased.

3 And Jesus went up into a mountain and there he sat with his disciples.

4 And the Passover, a feast of the Jews, was near.

5 When Jesus then lifted up his eyes and saw a great company come unto him he said unto Philip, Where shall we buy bread that these may eat?

6 And he said this to test him for he himself knew what he would do.

7 Philip answered him, Two hundred denarii of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, said unto him,

9 There is a boy here who has five barley loaves and two small fish: but what are they among so many?

10 And Jesus said, Have the men sit down. Now there was much grass in the place so the men sat down, in number about five thousand.

11 And Jesus took the loaves and when he had given thanks he distributed to the disciples, and the disciples to those who were sitting down; and likewise of the fish as much as they wanted.

12 When they were filled he said unto his disciples, Gather up the fragments that remain so that nothing is lost.

13 Therefore they gathered them together and filled twelve baskets with the fragments of the five barley loaves, which remained over and above by those who had eaten.

14 Then those men, when they had seen the miracle that Jesus did said, This is of a truth that prophet who should come into the world.

15 When Jesus therefore perceived that they would come and take him by force to make him a king, he departed again into a mountain himself alone.

16 And when evening came his disciples went down unto the sea

17 And entered into a boat and went over the sea toward Capernaum. It was now dark, and Jesus had not come to them.

18 And the sea arose by reason of a great wind that blew.

John

19 So when they had rowed about three or four miles they saw Jesus walking on the sea and drawing near unto the boat: and they were afraid.

20 But he said unto them, It is I, do not be afraid.

21 Then they willingly received him into the boat and immediately the boat was at the land where they were going.

22 The following day, when the people who stood on the other side of the sea saw that there was no other boat there except the one into which his disciples had entered, and that Jesus did not go with his disciples into the boat but that his disciples had gone away alone;

23 (However, there came other boats from Tiberias near unto the place where they did eat bread after that the Lord had given thanks).

24 When the people, therefore, saw that Jesus was not there neither his disciples they also took boats and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea they said unto him, Rabbi, when did you come here?

26 Jesus answered them and said, Truly, truly, I say unto you, You seek me, not because you saw the miracles, but because you did eat of the loaves and were filled.

27 Do not labor for the food which perishes but for that food which endures unto everlasting life, which the Son of man shall give unto you: for him has God the Father sealed.

28 Then they said unto him, What shall we do that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God; that you believe on him whom he has sent.

30 They said, therefore, unto him, What sign do you show then that we may see and believe you? What work will you do?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Truly, truly, I say unto you, Moses did not give you that bread from heaven; but my Father gives you the true bread from heaven.

33 For the bread of God is he who comes down from heaven and gives life unto the world.

34 Then they said unto him, Lord, give us this bread evermore.

35 And Jesus said unto them, I am the bread of life: he who comes to me shall never hunger and he who believes on me shall never thirst.

36 But I said unto you, That you also have seen me and do not believe.

37 All who the Father gives me shall come to me and he who comes to me I will in no way cast out.

38 For I came down from heaven, not to do my own will but the will of him who sent me.

39 And this is the Father's will who has sent me, that of all who he has given me I should lose none but should raise them up again at the last day.

40 And this is the will of him who sent me, that everyone who sees the Son, and believes on him, may have everlasting life and I will raise him up at the last day.

41 The Jews then murmured at him because he said, I am the bread which came down from heaven.

John

42 And they said, Is this not Jesus, the son of Joseph, whose father and mother we know? How is it then that he said, I came down from heaven?

43 Jesus therefore answered and said unto them, Do not murmur among yourselves.

44 No man can come to me unless the Father who has sent me draw him and I will raise him up at the last day.

45 It is written in the prophets, And they shall all be taught by God. Every man, therefore, who has heard and has learned about the Father, comes unto me.

46 Not that any man has seen the Father, except he who is of God, he has seen the Father.

47 Truly, truly, I say unto you, He who believes on me has everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness and are dead.

50 This is the bread which comes down from heaven that a man may eat of it and not die.

51 I am the living bread which came down from heaven: if any man eats of this bread he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore debated angrily among themselves, saying, How can this man give us his flesh to eat?

53 Then Jesus said unto them, Truly, truly, I say unto you, Unless you eat the flesh of the Son of man and drink his blood you have no life in you.

54 Whoever eats my flesh and drinks my blood has eternal life and I will raise him up at the last day.

55 For my flesh is food indeed and my blood is drink indeed.

56 He who eats my flesh and drinks my blood dwells in me and I in him.

57 As the living Father has sent me, and I live by the Father: so he who eats me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna and are dead: he who eats of this bread shall live forever.

59 These things he said in the synagogue as he taught in Capernaum.

60 Many therefore of his disciples when they had heard this, said, This is a hard saying; who can understand it?

61 When Jesus knew in himself that his disciples murmured at it he said unto them, Does this offend you?

62 What and if you shall see the Son of man ascend up where he was before?

63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak unto you are spirit and they are life.

64 But there are some of you who do not believe. For Jesus knew from the beginning who they were who did not believe and who should betray him.

65 And he said, Therefore I said unto you, that no man can come unto me unless it is granted unto him by my Father.

66 From that time many of his disciples went back and walked with him no more.

67 Then Jesus said unto the twelve, Will you also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? You have the words of eternal life.

69 And we believe and are sure that you are that Christ, the Son of the living God.

70 Jesus answered them, Have I not chosen you twelve and one of you is a devil?

John

71 He spoke of Judas Iscariot the son of Simon: for it was he who should betray him, being one of the twelve.

7 After these things Jesus walked in Galilee: for he would not walk in Judea because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren, therefore, said unto him, Depart from here and go into Judea that your disciples may also see the works that you do.

4 For there is no man who does anything in secret and he himself seeks to be known openly. If you do these things, show yourself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time has not yet come: but your time is always ready.

7 The world cannot hate you; but it hates me because I testify of it, that its works are evil.

8 You go up unto this feast: I do not yet go up unto this feast for my time has not yet fully come.

9 When he had said these words unto them he remained still in Galilee.

10 But when his brethren had gone up then he also went up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, No, he deceives the people.

13 However no man spoke openly about him for fear of the Jews.

14 Now about the middle of the feast Jesus went up into the temple and taught.

15 And the Jews marveled, saying, How does this man know letters having never studied?

16 Jesus answered them, and said, My doctrine is not mine but his who sent me.

17 If any man will do his will he shall know about the doctrine, whether it is of God or whether I speak of myself.

18 He who speaks of himself seeks his own glory but he who seeks his glory who sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law? Yet none of you keeps the law? Why do you try to kill me?

20 The people answered and said, You have a demon. Who is trying to kill you?

21 Jesus answered and said unto them, I have done one work, and you all marvel.

22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers) and you on the Sabbath day circumcise a man.

23 If a man on the Sabbath day receives circumcision that the law of Moses should not be broken; are you angry at me because I have made a man completely well on the Sabbath day?

24 Do not judge according to the appearance but judge righteous judgment.

25 Then some of them of Jerusalem said, Is not this he whom they seek to kill?

26 But, lo, he speaks boldly and they say nothing unto him. Do the rulers know indeed that this is truly the Christ?

27 However, we know where this man is from: but when Christ comes no man knows from where he comes.

John

28 Then Jesus cried out in the temple as he taught, saying, You both know me and you know where I am from: I have not come of myself, but he who sent me is true, whom you do not know.

29 But I know him for I am from him and he has sent me.

30 Then they sought to take him but no man laid hands on him because his hour had not yet come.

31 And many of the people believed on him and said, When Christ comes will he do more miracles than these which this man has done?

32 The Pharisees heard that the people murmured such things concerning him and the Pharisees and the chief priests sent officers to take him.

33 Then Jesus said unto them, Yet a little while am I with you and then I go unto him who sent me.

34 You shall seek me and shall not find me: and where I am there you cannot come.

35 Then the Jews said among themselves, Where will he go that we shall not find him? Will he go unto the dispersed among the Gentiles and teach the Gentiles?

36 What manner of saying is this that he said, You shall seek me and shall not find me: and where I am, there you cannot come?

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst let him come unto me and drink.

38 He who believes on me, as the Scripture has said, out of his belly shall flow rivers of living water.

39 (But this he spoke of the Spirit, whom they who believe on him should receive:

for the Holy Spirit was not yet given because Jesus was not yet glorified.)

40 Many of the people, therefore, when they heard this saying, said, He really is the Prophet.

41 Others said He is the Christ. But some asked, Shall the Christ come out of Galilee?

42 Has not the Scripture said, That Christ comes from the seed of David and out of the town of Bethlehem where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 Then the officers came to the chief priests and Pharisees and they said unto them, Why have you not brought him?

46 The officers answered, No man ever spoke like this man.

47 Then the Pharisees said, Have you also been deceived?

48 Have any of the rulers or of the Pharisees believed on him?

49 But these people who do not know the law are cursed.

50 Nicodemus said unto them, (he who came to Jesus by night, being one of them,)

51 Does our law judge any man before it hears him and knows what he is doing?

52 They answered and said unto him, Are you also from Galilee? Search and look: for no prophet arises out of Galilee.

53 And every man went unto his own house.

8 Jesus went unto the Mount of Olives.

2 Early in the morning he came again into the temple and all the people came unto him; and he sat down and taught them.

John

3 The scribes and Pharisees brought to him a woman caught in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was caught in adultery, in the very act.

5 Now Moses in the law commanded us that such should be stoned, but what do you say?

6 They said this testing him, that they might have something to accuse him. But Jesus stooped down and with his finger wrote on the ground as though he did not hear them.

7 So when they continued asking him, he raised himself up and said unto them, He who is without sin among you, let him be first to throw a stone at her.

8 And again he stooped down and wrote on the ground.

9 And they who heard it, being convicted by their own conscience, went out one by one, beginning at the oldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had raised himself up and saw no one but the woman he said unto her, Woman, where are your accusers? Has no man condemned you?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn you. Go, and sin no more.

12 Then Jesus spoke unto them again, saying, I am the light of the world. He who follows me shall not walk in darkness but shall have the light of life.

13 The Pharisees therefore said unto him, You bear witness of yourself; your witness is not true.

14 Jesus answered and said unto them, Though I bear witness of myself, yet my witness is true: for I know from where I

came and where I go; but you cannot tell from where I come and where I go.

15 You judge after the flesh. I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father who sent me.

17 It is also written in your law that the testimony of two men is true.

18 I am one who bears witness of myself, and the Father who sent me bears witness of me.

19 Then they said unto him, Where is your Father? Jesus answered, You neither know me nor my Father. If you had known me you should have known my Father also.

20 These words Jesus spoke in the treasury as he taught in the temple and no man laid hands on him, for his hour had not yet come.

21 Then Jesus said unto them again, I go my way, and you shall seek me, and shall die in your sins: where I go you cannot come.

22 Then the Jews said Will he kill himself? Because he said, Where I go you cannot come.

23 And he said unto them, You are from beneath, I am from above: you are of this world, I am not of this world.

24 I said, therefore, unto you, that you shall die in your sins: for if you do not believe that I am he you shall die in your sins.

25 Then they said unto him, Who are you? And Jesus said unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge concerning you. He who sent me is true

John

and I speak to the world those things which I have heard from him.

27 They did not understand that he spoke to them of the Father.

28 Then Jesus said unto them, When you have lifted up the Son of man, then you shall know that I am he and that I do nothing of myself. As my Father has taught me I speak these things.

29 And he who sent me is with me: the Father has not left me alone for I always do those things that please him.

30 As he spoke these words many believed on him.

31 Then Jesus said to those Jews who believed on him, If you continue in my word, then you are my disciples indeed;

32 And you shall know the truth and the truth shall make you free.

33 They answered him, We are Abraham's seed and were never in bondage to any man: how can you say, You shall be made free?

34 Jesus answered them, Truly, truly, I say unto you, Whoever commits sin is the servant of sin.

35 And the servant does not remain in the house forever but the Son remains forever.

36 If the Son therefore shall make you free, you shall be free indeed.

37 I know that you are Abraham's seed; but you seek to kill me because my word has no place in you.

38 I speak that which I have seen with my Father and you do that which you have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus said unto them, If you were Abraham's children you would do the works of Abraham.

40 But now you seek to kill me, a man who has told you the truth, which I have heard from God: Abraham did not do this.

41 You do the deeds of your father. Then they said to him, We are not born of sexual immorality; we have one Father, even God.

42 Jesus said unto them, If God were your Father you would love me: for I proceeded forth and came from God; neither did I come of myself, but he sent me.

43 Why do you not understand my words? You cannot even hear my word.

44 You are of your father the devil and the desires of your father you will do. He was a murderer from the beginning and did not remain in the truth because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar and the father of it.

45 And because I tell you the truth, you do not believe me.

46 Who of you convicts me of sin? And if I speak the truth, why do you not believe me?

47 He who is of God hears God's words: you therefore do not hear them because you are not of God.

48 Then the Jews answered and said unto him, Do we not say rightly that you are a Samaritan and have a demon?

49 Jesus answered, I do not have a demon. I honor my Father, and you do dishonor me.

50 And I do not seek my own glory: there is one who seeks and judges.

51 Truly, truly, I say unto you, If a man keeps my word he shall never see death.

52 Then the Jews said unto him, Now we know that you have a demon. Abraham is dead and the prophets; and you say, If a

John

man keeps my word he shall never taste of death.

53 Are you greater than our father Abraham, who is dead? And the prophets are dead. Who are you making yourself out to be?

54 Jesus answered, If I honor myself my honor is nothing: it is my Father who honors me; of whom you say, that he is your God:

55 Yet you have not known him; but I know him: and if I should say, I do not know him, I shall be a liar like you: but I know him and keep his word.

56 Your father Abraham rejoiced to see my day: and he saw it and was glad.

57 Then the Jews said unto him, You are not yet fifty years old. Have you seen Abraham?

58 Jesus said unto them, Truly, truly, I say unto you, Before Abraham was, I am.

59 Then they took up stones to throw at him: but Jesus hid himself and went out of the temple, going through the midst of them, and so passed by.

9 And as Jesus passed by he saw a man who was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man or his parents, that he was born blind?

3 Jesus answered, Neither has this man sinned nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him who sent me while it is day: the night is coming when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground and made clay of the saliva.

He anointed the eyes of the blind man with the clay

7 And said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent). He went his way, therefore, and washed and came seeing.

8 The neighbors, therefore, and they who before had seen him who had been blind, said, Is not this he who sat and begged?

9 Some said, This is him. Others said, He is like him: but he said, I am he.

10 Therefore they said unto him, How were your eyes opened?

11 He answered and said, A man who is called Jesus made clay, anointed my eyes and said unto me, Go to the pool of Siloam, and wash: and I went and washed and I received sight.

12 Then they said unto him, Where is he? He said, I do not know.

13 They brought him who had been blind to the Pharisees.

14 And it was the Sabbath day when Jesus made the clay and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon my eyes and I washed and do see.

16 Therefore some of the Pharisees said, This man is not of God because he does not keep the Sabbath day. Others said, How can a man who is a sinner do such miracles? And there was a division among them.

17 They said unto the blind man again, What do you say about him, who has opened your eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him who he had been blind and received his sight until they called the parents of him who had received his sight.

John

19 And they asked them, saying, Is this your son, who you say was born blind? How then does he now see?

20 His parents answered them and said, We know that this is our son and that he was born blind:

21 But by what means he now sees, we do not know; or who has opened his eyes, we do not know: he is of age; ask him: he shall speak for himself.

22 These words his parents spoke because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ he should be put out of the synagogue.

23 Therefore, his parents said, He is of age; ask him.

24 Then they called the man again who was blind and said unto him, Give God the praise. We know that this man is a sinner.

25 He answered and said, Whether he is a sinner or not, I do not know: one thing I know, that whereas I was blind, now I see.

26 Then they said to him again, What did he do to you? How did he open your eyes?

27 He answered them, I have told you already and you did not listen: why would you hear it again? Will you also be his disciples?

28 Then they reviled him and said, You are his disciple; but we are Moses' disciples.

29 We know that God spoke unto Moses: as for this fellow, we do not know where he is from.

30 The man answered and said unto them, Why this is an amazing thing, that you do not know where he is from and yet he has opened my eyes.

31 Now we know that God does not hear sinners: but if any man is a worshipper of God, and does his will, he hears him.

32 Since the world began it has not been heard that any man opened the eyes of one who was born blind.

33 If this man were not of God he could do nothing.

34 They answered and said unto him, You were altogether born in sins and do you teach us? And they threw him out.

35 Jesus heard that they had thrown him out; and when he had found him he said unto him, Do you believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, You have both seen him and it is he who talks with you.

38 And he said, Lord, I believe. And he worshipped him.

39 And Jesus said, For judgment I have come into this world; that they who do not see might see; and that they who see might be made blind.

40 And some of the Pharisees who were with him heard these words and said unto him, Are we blind also?

41 Jesus said unto them, If you were blind you should have no sin: but now you say, We see; therefore, your sin remains.

10 Truly, truly, I say unto you, He who does not enter by the door into the sheepfold but climbs up some other way, the same is a thief and a robber.

2 But he who enters by the door is the shepherd of the sheep.

John

3 To him the porter opens; and the sheep hear his voice: and he calls his own sheep by name and leads them out.

4 And when he brings out his own sheep he goes before them and the sheep follow him: for they know his voice.

5 And a stranger they will not follow but will flee from him: for they do not know the voice of strangers.

6 This parable Jesus spoke to them: but they did not understand that which he spoke to them.

7 Then Jesus said unto them again, Truly, truly, I say unto you, I am the door of the sheep.

8 All whoever came before me are thieves and robbers but the sheep did not hear them.

9 I am the door: if any man enters in by me he shall be saved and shall go in and out and find pasture.

10 The thief only comes to steal and to kill and to destroy: I have come that they might have life and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd gives his life for the sheep.

12 But he who is a hired hand and not the shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees: and the wolf catches them and scatters the sheep.

13 The hired hand flees because he is a hired hand and does not care about the sheep.

14 I am the good shepherd and know my sheep and am known by my own.

15 As the Father knows me, even so I know the Father: and I lay down my life for the sheep.

16 And other sheep I have which are not of this fold: them I must also bring, and

they shall hear my voice; and there shall be one fold and one shepherd.

17 Therefore does my Father love me, because I lay down my life that I might take it again.

18 No man takes it from me but I lay it down of myself. I have power to lay it down and I have power to take it again. This commandment I have received from my Father.

19 There was therefore a division again among the Jews because of these sayings.

20 And many of them said, He has a demon and is crazy; why do you listen to him?

21 Others said, These are not the words of him who has a demon. Can a demon open the eyes of the blind?

22 It was at Jerusalem the feast of the dedication and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then the Jews came around him and said unto him, How long do you leave us in doubt? If you are the Christ tell us plainly.

25 Jesus answered them, I told you and you did not believe: the works that I do in my Father's name, they bear witness of me.

26 But you do not believe because you are not of my sheep, as I said unto you.

27 My sheep hear my voice and I know them and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, who gave them to me, is greater than all and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

John

31 Then the Jews took up stones again to stone him.

32 Jesus asked them, Many good works have I shown you from my Father; for which of those works do you stone me?

33 The Jews answered him, saying, We do not stone you for a good work; but for blasphemy and because you, being a man, make yourself God.

34 Jesus answered them, Is it not written in your law, I said, You are gods?

35 If he called them gods, unto whom the word of God came, and the Scripture cannot be broken;

36 Do you say about him whom the Father has sanctified and sent into the world, You blaspheme because I said, I am the Son of God?

37 If I do not do the works of my Father do not believe me.

38 But if I do, though you do not believe me, believe the works: that you may know and believe that the Father is in me and I in him.

39 Therefore they sought again to take him: but he escaped out of their hand

40 And went away again beyond Jordan to the place where John first baptized and there he remained.

41 And many came to him and said, John did not do a miracle: but all things that John spoke about this man were true.

42 And many believed on him there.

11 Now a certain man was sick named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom you love is sick.

4 When Jesus heard that he said, This sickness is not unto death but for the glory of God, that the Son of God might be glorified by it.

5 Now Jesus loved Martha and her sister and Lazarus.

6 When he had heard, therefore, that he was sick he stayed two days still in the same place where he was.

7 Then after that he said to his disciples, Let us go into Judea again.

8 His disciples said unto him, Master, the Jews of late sought to stone you and you go there again?

9 Jesus answered, Are there not twelve hours in the day? If any man walks in the day he does not stumble because he sees the light of this world.

10 But if a man walks in the night he stumbles because there is no light in him.

11 These things he said: and after he said unto them, Our friend Lazarus sleeps; but I go that I may awake him out of sleep.

12 Then his disciples said, Lord, if he sleeps he shall do well.

13 However, Jesus spoke of his death but they thought that he had spoken of taking of rest in sleep.

14 Then Jesus said unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there to the intent you may believe; nevertheless let us go unto him.

16 Then Thomas, who is called Didymus, said unto his fellow disciples, Let us also go that we may die with him.

17 Then when Jesus came he found that he had lain in the grave four days already.

John

18 Now Bethany was near Jerusalem, about two miles away:

19 And many of the Jews came to Martha and Mary to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary still sat in the house.

21 Then Martha said unto Jesus, Lord, if you had been here my brother would not have died.

22 But I know that even now, whatever you will ask of God, God will give it you.

23 Jesus said unto her, Your brother shall rise again.

24 Martha said unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection and the life: he who believes in me, though he were dead, yet shall he live:

26 And whoever lives and believes in me shall never die. Do you believe this?

27 She said unto him, Yes, Lord: I believe that you are the Christ, the Son of God, who should come into the world.

28 And when she had said this she went her way and called Mary her sister secretly, saying, The Master has come and calls for you.

29 As soon as she heard that she arose quickly and came unto him.

30 Now Jesus had not yet come into the town but was in that place where Martha met him.

31 The Jews then who were with her in the house and comforted her, when they saw that Mary rose up hastily and went out, followed her, saying, She is going to the grave to weep there.

32 Then when Mary came to where Jesus was and saw him, she fell down at his feet, saying unto him, Lord, if you had been here my brother would not have died.

33 When Jesus therefore saw her weeping and the Jews also weeping who came with her, he groaned in the spirit and was troubled

34 And said, Where have you laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then the Jews said, Behold how he loved him!

37 And some of them said, Could not this man, who opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus, therefore, again groaning in himself came to the grave. It was a cave and a stone lay upon it.

39 Jesus said, Take away the stone. Martha, the sister of him who was dead, said unto him, Lord, by this time he stinks for he has been dead four days.

40 Jesus said unto her, Did I not say unto you, that, if you would believe you should see the glory of God?

41 Then they took away the stone from the place where the dead had been laid. And Jesus lifted up his eyes, and said, Father, I thank you that you have heard me.

42 And I knew that you always hear me but because of the people who stand by I said it, that they may believe that you have sent me.

43 And when he had thus spoken he cried with a loud voice, Lazarus, come forth.

44 And he who had been dead came forth bound hand and foot with grave clothes: and his face was bound about with a

John

napkin. Jesus said unto them, Loose him and let him go.

45 Then many of the Jews who came to Mary and had seen the things which Jesus did believed on him.

46 But some of them went their ways to the Pharisees and told them what things Jesus had done.

47 Then the chief priests and the Pharisees gathered a council and said, What do we do? For this man does many miracles.

48 If we let him alone like this all men will believe on him: and the Romans shall come and take away both our place and nation.

49 And one of them, named Caiaphas, being the high priest that same year said unto them, You know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people and that the whole nation does not perish.

51 And he did not speak this of himself: but being high priest that year he prophesied that Jesus should die for the nation;

52 And not for that nation only but also he should gather together in one the children of God who were scattered abroad.

53 Then from that day forth they plotted together to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 And the Jews' Passover was close at hand: and many went out of the country up to Jerusalem before the Passover to purify themselves.

56 Then they looked for Jesus and spoke among themselves as they stood in the temple, What do you think? Will he come to the feast or not?

57 Now both the chief priests and the Pharisees had given a command, that, if any man knew where he was he should report it that they might take him.

12 Then six days before the Passover, Jesus came to Bethany where Lazarus was who had been dead, whom he raised from the dead.

2 There they made him a supper and Martha served: but Lazarus was one of them who sat at the table with him.

3 Then Mary took a pound of ointment of spikenard, very costly, and anointed the feet of Jesus and wiped his feet with her hair: and the house was filled with the odor of the ointment.

4 Then one of his disciples, Judas Iscariot, Simon's son, who should betray him, said

5 Why was this ointment not sold for three hundred denarii and given to the poor?

6 He did not say this because he cared about the poor; but because he was a thief, and carried the bag, and took what was put in it.

7 Then Jesus said, Leave her alone: for the day of my burial has she kept this.

8 For the poor you always have with you; but me you do not always have.

9 Many people of the Jews therefore, knew that he was there: and they did not come for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 But the chief priests plotted that they might put Lazarus to death also;

John

11 Because on account of him many of the Jews went away and believed on Jesus.

12 The next day many people who had come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel who comes in the name of the Lord.

14 And Jesus, when he had found a young donkey, sat on it; as it is written,

15 Fear not, daughter of Zion: behold, your King comes, sitting on a donkey's colt.

16 These things his disciples did not understand at first: but when Jesus was glorified, then they remembered that these things were written about him, and that they had done these things unto him.

17 The people, therefore, who were with him when he called Lazarus out of his grave and raised him from the dead, bore witness.

18 For this reason the people also met him, for they heard that he had done this miracle.

19 The Pharisees, therefore, said among themselves, Do you see that you accomplish nothing? Behold, the world has gone after him.

20 And there were certain Greeks among them who came up to worship at the feast:

21 The same came, therefore, to Philip, who was of Bethsaida of Galilee, and asked him, saying, Sir, we wish to see Jesus.

22 Philip comes and tells Andrew: and again Andrew and Philip tell Jesus.

23 And Jesus answered them, saying, The hour has come, that the Son of man should be glorified.

24 Truly, truly, I say unto you, Unless a grain of wheat fall into the ground and die, it abides alone: but if it dies, it brings forth much fruit.

25 He who loves his life shall lose it; and he who hates his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am there shall also my servant be: if any man serve me, my Father will honor him.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this purpose I came unto this hour.

28 Father, glorify your name. Then there came a voice from heaven, saying, I have both glorified it and will glorify it again.

29 The people, therefore, who stood by and heard it said that it thundered: others said, An angel spoke to him.

30 Jesus answered and said, This voice did not come because of me but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I am lifted up from the earth, will draw all men unto me.

33 This he said signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ remains forever: and how can you say, The Son of man must be lifted up? Who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while you have the light, lest darkness come upon

John

you: for he who walks in darkness does not know where he goes.

36 While you have light believe in the light, that you may be the children of light. These things Jesus spoke and departed. He hid himself from them.

37 But though he had done so many miracles before them, yet they did not believe on him:

38 That the saying of Isaiah the prophet might be fulfilled, which he spoke, Lord, who has believed our report? And to whom has the arm of the Lord been revealed?

39 Therefore, they could not believe, because Isaiah said again,

40 He has blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

41 These things Isaiah said, when he saw his glory, and spoke of him.

42 Nevertheless, among the chief rulers many also believed on him; but because of the Pharisees they did not confess him lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

44 Jesus cried and said, He who believes on me, does not believe on me, but on him who sent me.

45 And he who sees me sees him who sent me.

46 I have come a light into the world, that whoever believes on me should not remain in darkness.

47 And if any man hear my words, and does not believe, I do not judge him: for I did not come to judge the world, but to save the world.

48 He who rejects me, and does not receive my words, has one who judges him: the word I have spoken, the same shall judge him in the last day.

49 For I have not spoken on my own; but the Father who sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatever I speak, therefore, even as the Father said unto me, that I speak.

13 Now before the feast of the Passover, when Jesus knew that his hour had come that he should depart out of this world unto the Father, having loved his own who were in the world, he loved them to the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he had come from God, and went to God;

4 He rose from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

6 Then he came to Simon Peter: and Peter said unto him, Lord, do you wash my feet?

7 Jesus answered and said unto him, What I do you do not know now; but you shall know hereafter.

8 Peter said unto him, You shall never wash my feet. Jesus answered him, If I do not wash you, you have no part with me.

John

9 Simon Peter said unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus said to him, He who is washed only needs to wash his feet, but is clean all over: and you are clean, but not all.

11 For he knew who should betray him; therefore he said, You are not all clean.

12 So after he had washed their feet, and had taken his garments, and had set down again, he said unto them, Do you know what I have done to you?

13 You call me Master and Lord: and you say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; you also ought to wash one another's feet.

15 For I have given you an example, that you should do as I have done to you.

16 Truly, truly, I say unto you, The servant is not greater than his lord; neither he who is sent greater than he who sent him.

17 If you know these things, happy are you if you do them.

18 I do not speak of all of you: I know whom I have chosen: but that the Scripture may be fulfilled, He who eats bread with me has lifted up his heel against me.

19 Now I tell you before it happens, that, when it comes to pass, you may believe that I am he.

20 Truly, truly, I say unto you, He who receives whomever I send receives me; and he who receives me receives him who sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Truly, truly, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, wondering of whom he spoke.

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter, therefore, motioned to him, that he should ask who it was of whom he spoke.

25 Then he lying back on Jesus' breast said unto him, Lord, who is it?

26 Jesus answered, It is he to whom I shall give piece of bread when I have dipped it. And when he had dipped the bread he gave it to Judas Iscariot, the son of Simon.

27 And after the piece of bread Satan entered into him. Then Jesus said unto him, What you do, do quickly.

28 Now no man at the table knew for what reason he spoke this unto him.

29 For some of them thought, because Judas had the bag that Jesus had said unto him, Buy those things that we have need of for the feast; or, that he should give something to the poor.

30 He then having received the piece of bread went immediately out: and it was night.

31 Therefore, when he had gone out, Jesus said, Now is the Son of man glorified and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself and shall glorify him immediately.

33 Little children, yet a little while I am with you. You shall seek me: and as I said unto the Jews, Where I go, you cannot come; so now I say to you.

34 I give a new commandment unto you, That you love one another; as I have loved you, that you also love one another.

35 By this shall all men know that you are my disciples, if you love one another.

36 Simon Peter said unto him, Lord, where are you going? Jesus answered

John

him, Where I go, you cannot follow me now; but you shall follow me afterwards.

37 Peter said unto him, Lord, why can I not follow you now? I will lay down my life for your sake.

38 Jesus answered him, Will you lay down your life for my sake? Truly, truly, I say unto you, The rooster shall not crow, until you have denied me three times.

14 Let not your heart be troubled: you believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also.

4 And where I go you know, and the way you know.

5 Thomas said unto him, Lord, we do not know where you are going; and how can we know the way?

6 Jesus said unto him, I am the way, the truth, and the life: no man comes unto the Father, but by me.

7 If you had known me, you should have known my Father also: and from now on you know him, and have seen him.

8 Philip said unto him, Lord, show us the Father, and it will be sufficient for us.

9 Jesus said unto him, Have I been so long a time with you, and yet you have not known me, Philip? He who has seen me has seen the Father; and how do you say then, Show us the Father?

10 Do you not believe that I am in the Father, and the Father in me? The words that I speak unto you I do not speak of

myself: but the Father, who dwells in me, he does the works.

11 Believe me that I am in the Father and the Father in me: or else believe me for the very works' sake.

12 Truly, truly, I say unto you, He who believes on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatever you shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If you shall ask any thing in my name, I will do it.

15 If you love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

17 Even the Spirit of truth; whom the world cannot receive, because it does not see him, neither knows him: but you know him; for he dwells with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world sees me no more; but you see me: because I live, you shall live also.

20 At that day you shall know that I am in my Father, and you in me, and I in you.

21 He who has my commandments, and keeps them, it is he who loves me: and he who loves me shall be loved by my Father, and I will love him, and will manifest myself to him.

22 Judas said unto him, not Iscariot, Lord, how is it that you will manifest yourself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man loves me, he will keep my words: and my Father will love him, and we will

John

come unto him, and make our home with him.

24 He who does not love me does not keep my words: and the word which you hear is not mine, but the Father's, who sent me.

25 These things I have spoken unto you, being yet present with you.

26 But the Comforter, who is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world gives, I give unto you. Let not your heart be troubled, neither let it be afraid.

28 You have heard how I said unto you, I go away, and come again unto you. If you loved me, you would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it comes to pass, that, when it is comes to pass, you might believe.

30 After this I will not talk much with you: for the prince of this world is coming, and has nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go from here.

15 I am the true vine, and my Father is the vinedresser.

2 Every branch in me that does not bear fruit he takes away: and every branch that bears fruit, he prunes it, that it may bring forth more fruit.

3 Now you are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine; neither can you, unless you abide in me.

5 I am the vine, you are the branches: He who abides in me, and I in him, the same brings forth much fruit: for without me you can do nothing.

6 If a man does not abide in me, he is thrown out as a branch, and is withered; and men gather them, and throw them into the fire, and they are burned.

7 If you abide in me, and my words abide in you, you shall ask what you will, and it shall be done for you.

8 In this is my Father glorified, that you bear much fruit; so you shall be my disciples.

9 As the Father has loved me, so have I loved you: continue in my love.

10 If you keep my commandments, you shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment, That you love one another as I have loved you.

13 Greater love has no man than this, that a man lay down his life for his friends.

14 You are my friends, if you do whatever I command you.

15 From now on I do not call you servants; for the servant does not know what his lord does: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 You have not chosen me but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain: that whatever

John

you shall ask of the Father in my name, he may give it to you.

17 These things I command you, that you love one another.

18 If the world hates you, you know that it hated me before it hated you.

19 If you were of the world, the world would love its own: but because you are not of the world, but I have chosen you out of the world, therefore the world hates you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my word, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they do not know him who sent me.

22 If I had not come and spoken unto them, they would not have sin: but now they have no excuse for their sin.

23 He who hates me hates my Father also.

24 If I had not done the works among them which no other man did, they would not have had sin: but now they have both seen and hated both me and my Father.

25 But this comes to pass, that the word might be fulfilled that is written in their law, They hated me without a reason.

26 But when the Comforter has come, whom I will send unto you from the Father, even the Spirit of truth, who proceeds from the Father, he shall testify of me:

27 And you also shall bear witness, because you have been with me from the beginning.

2 They shall put you out of the synagogues: Indeed, the time is coming, that whoever kills you will think that he does God service.

3 And these things they will do unto you, because they have not known the Father, nor me.

4 But I have told you these things, that when the time shall come, you may remember that I told you about them. And I did not say these things unto you at the beginning, because I was with you.

5 But now I go my way to him who sent me; and none of you asks me, Where are you going?

6 But because I have said these things unto you, sorrow has filled your heart.

7 Nevertheless, I tell you the truth; It is expedient for you that I go away: for if I do not go away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he has come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they do not believe on me;

10 Of righteousness, because I go to my Father, and you see me no more;

11 Of judgment, because the prince of this world is judged.

12 I still have many things to say unto you, but you cannot bear them now.

13 However when he, the Spirit of truth, comes, he will guide you into all truth: for he shall not speak of himself; but whatever he shall hear, that shall he speak: and he will show you things to come.

14 He shall glorify me: for he shall take what is mine, and shall show it unto you.

16 These things have I spoken unto you, that you should not stumble.

John

15 All things that the Father has are mine: therefore, I said, that he shall take what is mine, and shall show it unto you.

16 A little while, and you shall not see me: and again, a little while, and you shall see me, because I go to the Father.

17 Then some of his disciples said among themselves, What is this that he said unto us, A little while, and you shall not see me: and again, a little while, and you shall see me: and, Because I go to the Father?

18 They said, therefore, What is this that he said, a little while? We do not understand what he said.

19 Now Jesus knew that they desired to ask him, and said unto them, Do you discuss among yourselves about what I said, A little while, and you shall not see me: and again, a little while, and you shall see me?

20 Truly, truly, I say unto you, That you shall weep and lament, but the world shall rejoice: and you shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in labor has sorrow, because her hour has come: but as soon as she has delivered the child, she remembers the anguish no more, for joy that a man is born into the world.

22 And you now, therefore, have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man takes from you.

23 And in that day you shall ask me nothing. Truly, truly, I say unto you, Whatever you shall ask the Father in my name, he will give it to you.

24 Until now you have asked nothing in my name: ask, and you shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time is coming, when I

shall not speak unto you in proverbs, but I shall show you the Father plainly.

26 At that day you shall ask in my name: and I do not say unto you, that I will pray the Father for you:

27 For the Father himself loves you, because you have loved me, and have believed that I came out from God.

28 I came forth from the Father, and have come into the world: again, I leave the world and go to the Father.

29 His disciples said unto him, Lo, now you speak plainly and not in proverbs.

30 Now are we sure that you know all things, and do not need that any man should ask you: by this we believe that you came forth from God.

31 Jesus answered them, Do you now believe?

32 Behold, the hour is coming, yes, is now here, that you shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me you might have peace. In the world you shall have tribulation: but be of good cheer; I have overcome the world.

17 These words Jesus spoke, and lifted up his eyes to heaven, and said, Father, the hour has come; glorify your Son, that your Son also may glorify you:

2 As you have given him power over all flesh, that he should give eternal life to as many as you have given him.

3 And this is life eternal, that they might know you the only true God, and Jesus Christ, whom you have sent.

John

4 I have glorified you on the earth: I have finished the work which you gave me to do.

5 And now, O Father, glorify me with yourself with the glory which I had with you before the world was.

6 I have manifested your name unto the men who you gave me out of the world: they were yours, and you gave them to me; and they have kept your word.

7 Now they have known that all things whatever you have given me are from you.

8 For I have given unto them the words which you gave me; and they have received them, and have known surely that I came out from you, and they have believed that you did send me.

9 I pray for them: I do not pray for the world, but for those whom you have given me; for they are yours.

10 And all mine are yours, and yours are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to you. Holy Father, keep through your own name those whom you have given me that they may be one, as we are.

12 While I was with them in the world, I kept them in your name: those whom you gave me I have kept, and none of them is lost, except the son of perdition; that the Scripture might be fulfilled.

13 And now I come to you; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them your word; and the world has hated them, because they are not of the world, even as I am not of the world.

15 I do not pray that you should take them out of the world, but that you should keep them from the evil one.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through your truth: your word is truth.

18 As you have sent me into the world, even so I have also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither do I pray for these alone, but for those also who shall believe on me through their word;

21 That they all may be one; as you, Father, are in me, and I in you, that they also may be one in us: that the world may believe that you have sent me.

22 And the glory which you gave me I have given to them; that they may be one, even as we are one:

23 I am in them, and you are in me, that they may be made perfect in one; and that the world may know that you have sent me, and have loved them, as you have loved me.

24 Father, I desire that they also, whom you have given me, be with me where I am; that they may behold my glory, which you have given me: for you loved me before the foundation of the world.

25 O righteous Father, the world has not known you: but I have known you, and these have known that you have sent me.

26 And I have declared unto them your name, and will declare it: that the love with which you have loved me may be in them, and I in them.

John

18 When Jesus had spoken these words, he went out with his disciples over the brook Kidron, where there was a garden, into which he and his disciples entered.

2 And Judas also, who betrayed him, knew the place: for Jesus often went there with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, came there with lanterns and torches and weapons.

4 Jesus, therefore, knowing all things that should come upon him, went forward, and said unto them, Whom do you seek?

5 They answered him, Jesus of Nazareth. Jesus said unto them, I am he. And Judas also, who betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they stepped backward, and fell to the ground.

7 Then he asked them again, Whom do you seek? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if, therefore, you seek me, let these go their way:

9 That the saying might be fulfilled, which he spoke, Of those who you gave me I have lost none.

10 Then Simon Peter having a sword drew it, and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then Jesus said unto Peter, Put your sword into the sheath: the cup which my Father has given me, shall I not drink it?

12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first; for he was father-in-law to Caiaphas, who was the high priest that same year.

14 Now Caiaphas was he, who gave counsel to the Jews that it was expedient that one man should die for the people.

15 And Simon Peter followed Jesus, and so did another disciple who was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door outside. Then that other disciple, who was known unto the high priest, went out and spoke unto her who kept the door, and brought in Peter.

17 Then the girl who kept the door said unto Peter, Are you not also one of this man's disciples? He said, I am not.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them and warmed himself.

19 The high priest then asked Jesus about his disciples, and about his doctrine.

20 Jesus answered him, I spoke openly to the world; I always taught in the synagogue, and in the temple, where the Jews always meet; and have I said nothing in secret.

21 Why do you ask me? Ask those who heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers who stood by struck Jesus with the palm of his hand, saying, Do you answer the high priest like that?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if rightly, why do you strike me?

24 Now Annas had sent him bound unto Caiaphas the high priest.

John

25 And Simon Peter stood and warmed himself. They said therefore unto him, Are you not also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being a relative of the one whose ear Peter cut off, said, Did I not see you in the garden with him?

27 Peter then denied again: and immediately the rooster crowed.

28 Then they led Jesus from Caiaphas unto the judgment hall: and it was early; and they themselves did not go into the judgment hall, lest they should be defiled; but that they might eat the Passover.

29 Pilate then went out unto them, and said, What accusation do you bring against this man?

30 They answered and said unto him, If he were not a criminal, we would not have delivered him up unto you.

31 Then Pilate said unto them, You take him, and judge him according to your law. The Jews, therefore, said unto him, It is not lawful for us to put any man to death: 32 That the saying of Jesus might be fulfilled, which he spoke, signifying what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Are you the King of the Jews?

34 Jesus answered him, Do you say this of yourself, or did others tell it to you about me?

35 Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered you unto me: what have you done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then my servants would fight, that

I should not be delivered to the Jews: but now my kingdom is not from here.

37 Pilate, therefore, said unto him, Are you a king then? Jesus answered, You say that I am a king. To this end I was born, and for this purpose I came into the world, that I should bear witness unto the truth. Everyone who is of the truth hears my voice.

38 Pilate said unto him, What is truth? And when he had said this he went out again unto the Jews, and said unto them, I find no fault at all in him.

39 But you have a custom that I should release unto you one at the Passover: will you therefore that I release unto you the King of the Jews?

40 Then they all cried out again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

19 Then Pilate, therefore, took Jesus and scourged him.

2 And the soldiers wove a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! And they struck him with their hands.

4 Pilate, therefore, went out again, and said unto them, Behold, I bring him out to you, that you may know that I find no fault in him.

5 Then Jesus came out, wearing the crown of thorns, and the purple robe. And Pilate said unto them, Behold the man!

6 When the chief priests, therefore, and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate said unto them, You take him, and crucify him: for I find no fault in him.

John

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate, therefore, heard that saying he was more afraid;

9 And went again into the judgment hall, and said unto Jesus, Where are you from? But Jesus gave him no answer.

10 Then Pilate said unto him, Are you not speaking to me? Don't you know that I have power to crucify you, and have power to release you?

11 Jesus answered, You could have no power at all against me, unless it was given to you from above: therefore, he who delivered me unto you has the greater sin.

12 And from then on Pilate sought to release him: but the Jews cried out, saying, If you let this man go, you are not Caesar's friend: whoever makes himself a king speaks against Caesar.

13 When Pilate, therefore, heard that saying he brought Jesus out, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the Passover, and about noon: and he said unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate said unto them, Shall I crucify your King? The chief priest answered, We have no king but Caesar.

16 Then he delivered him, therefore, unto them to be crucified. They took Jesus and led him away.

17 And he bearing his cross went out to a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two others with him, on either side one, and Jesus in the middle.

19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 Then many of the Jews read this title: for the place where Jesus was crucified was near the city: and it was written in Hebrew, and Greek, and Latin.

21 Then the chief priests of the Jews said to Pilate, Do not write, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his tunic: now the tunic was without seam, woven from the top throughout.

24 They said, therefore, among themselves, Let us not tear it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which says, They divided my garments among them, and for my clothing they did cast lots. These things, therefore, the soldiers did.

25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus, therefore, saw his mother and the disciple standing by, whom he loved, he said unto his mother, Woman, behold your son!

27 Then said he to the disciple, Behold your mother! And from that hour that disciple took her into his own home.

John

28 After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, said, I thirst.

29 Now a vessel full of vinegar was sitting there: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his spirit.

31 The Jews, therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was a high day,) asked Pilate that their legs might be broken and that they might be taken away.

32 Then the soldiers came and broke the legs of the first, and of the other who was crucified with him.

33 But when they came to Jesus and saw that he was already dead, they did not break his legs:

34 But one of the soldiers pierced his side with a spear, and immediately blood and water came out.

35 And he who saw it bears witness, and his witness is true: and he knows that what he says is true, that you might believe.

36 For these things were done, that the Scripture should be fulfilled, Not one of his bones shall be broken.

37 And again another Scripture says, They shall look on him whom they pierced.

38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, asked Pilate if he might take away the body of Jesus: and Pilate gave him permission. He came, therefore, and took the body of Jesus.

39 And Nicodemus also came, who at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about a hundred pounds.

40 Then they took the body of Jesus, and wrapped it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new tomb, in which a man had not yet laid.

42 Therefore they laid Jesus there, because of the Jews' preparation day; for the tomb was close at hand.

20 The first day of the week Mary Magdalene came to the tomb early, when it was still dark, and saw that the stone was taken away from the tomb.

2 Then she ran, and came to Simon Peter, and to the other disciple, whom Jesus loved, and said unto them, They have taken away the Lord out of the tomb, and we do not know where they have laid him.

3 Peter, therefore, went out, and that other disciple, and came to the tomb.

4 So they both ran together: and the other disciple did outrun Peter, and came to the tomb first.

5 And he stooping down, and looking in, saw the linen clothes lying; yet he did not go in.

6 Then Simon Peter came following him, and went into the tomb, and saw the linen clothes lie,

7 And the napkin, that had been around his head, not lying with the linen clothes, but folded together in a place by itself.

John

8 Then that other disciple also went in, who came first to the tomb, and he saw, and believed.

9 For as yet they did not know the Scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own homes.

11 But Mary stood outside at the tomb weeping: and as she wept, she stooped down, and looked into the tomb,

12 And saw two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why are you weeping? She said unto them, Because they have taken away my Lord, and I do not know where they have laid him.

14 And when she had said this, she turned herself back, and saw Jesus standing, and did not know that it was Jesus.

15 Jesus said unto her, Woman, why are you weeping? Who are you seeking? She, supposing it was the gardener, said unto him, Sir, if you have taken him away, tell me where you have laid him, and I will take him away.

16 Jesus said unto her, Mary. She turned herself, and said unto him, Rabboni; which is to say, Master.

17 Jesus said unto her, Do not touch me; for I have not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were

assembled for fear of the Jews, Jesus came and stood in the midst, and said unto them, Peace be unto you.

20 And when he had said this, he showed unto them his hands and his side. Then the disciples were glad, when they saw the Lord.

21 Then Jesus said to them again, Peace be unto you: as my Father has sent me, even so send I you.

22 And when he had said this, he breathed on them, and said unto them, Receive the Holy Spirit:

23 Whose sins you forgive, they are forgiven unto them; and whose sins you retain, they are retained.

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples, therefore, said unto him, We have seen the Lord. But he said unto them, Unless I shall see the print of the nails in his hands, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were inside, and Thomas was with them: then Jesus came, though the doors were shut, and stood in the midst, and said, Peace be unto you.

27 Then he said to Thomas, Reach here your finger, and behold my hands; and reach here your hand, and thrust it into my side: and do not be faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus said unto him, Thomas, because you have seen me, you have believed: blessed are those who have not seen, and yet have believed.

John

30 And many other signs Jesus truly did in the presence of his disciples that are not written in this book:

31 But these are written that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through his name.

21 After these things Jesus showed himself again to the disciples at the sea of Tiberias; and he showed himself in this way.

2 Simon Peter, and Thomas called Didymus, and Nathaniel of Cana in Galilee, and the sons of Zebedee, and two others of his disciples were together.

3 Simon Peter said unto them, I am going fishing. They said unto him, We will go with you. They went out and entered into a boat immediately; and that night they caught nothing.

4 But when the morning had now come, Jesus stood on the shore: but the disciples did not know that it was Jesus.

5 Then Jesus said unto them, Children, have you any food? They answered him, No.

6 And he said unto them, Cast the net on the right side of the boat, and you shall find fish. So they cast it and now they were not able to draw it because of the multitude of fish.

7 Therefore, that disciple whom Jesus loved said unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he put his fisher's coat on, (for he had removed it) and jumped into the sea.

8 And the other disciples came in a little boat; (for they were not far from land, but as it were about a hundred yards,) dragging the net with fish.

9 As soon then as they came to land, they saw a fire of coals there, and fish laid on it, and bread.

10 Jesus said unto them, Bring some of the fish which you have now caught.

11 Simon Peter went up and drew the net to land full of great fish, a hundred and fifty-three: and although there were so many, yet the net was not broken.

12 Jesus said unto them, Come and dine. And none of the disciples asked him, Who are you, knowing that it was the Lord.

13 Then Jesus came, and took bread, and gave it to them, and fish likewise.

14 This is now the third time Jesus showed himself to his disciples, after he had been raised from the dead.

15 So when they had dined, Jesus said to Simon Peter, Simon, son of Jonas, do you love me more than these? He said unto him, Indeed, Lord; you know that I love you. He said unto him, Feed my lambs.

16 He said to him again the second time, Simon, son of Jonas, do you love me? He said unto him, Yes, Lord; you know that I love you. He said unto him, Feed my sheep.

17 He said unto him the third time, Simon, son of Jonas, do you love me? Peter was grieved because he said unto him the third time, do you love me? And he said unto him, Lord, you know all things; you know that I love you. Jesus said unto him, Feed my sheep.

18 Truly, truly, I say unto you, When you were young, you clothed yourself, and walked wherever you wanted: but when you get old, you shall stretch forth your hands, and another shall clothe you, and carry you where you do not wish to go.

John

19 This he spoke, signifying by what death he should glorify God. And when he had spoken this, he said unto him, Follow me.

20 Then Peter, turning around, saw the disciple whom Jesus loved following; who also leaned on his breast at supper, and said, Lord, who is he that betrays you?

21 Peter seeing him said to Jesus, Lord, and what shall this man do?

22 Jesus said unto him, If I will that he remains until I come, what is that to you? You follow me.

23 Then this saying went abroad among the brethren that this disciple should not die: yet Jesus did not say unto him, He shall not die; but, If I will that he remains until I come, what is that to you?

24 This is the disciple who testifies of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, and if they were all written down, I suppose even the world itself could not contain the books that would be written. Amen.